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Guji Oromo Bible Published As Kitaaba Woyyicha Oromo Indigenous Religion and Oromo Christianity The Palgrave Handbook of Islam in Africa Integration and Peace in East Africa In Memory of Them The Journal of Oromo Studies Seenaawwan Macaafa Qulqulluu The Making of the Oromo Diaspora The Oromo Commentary The Oromo and the Christian Kingdom of Ethiopia Encyclopaedia Aethiopica: A-C Fighting Against the Injustice of the State and Globalization Encyclopaedia Aethiopica: O-X Nordic Journal of African Studies Northeast African Studies Making Citizens in Africa Cushitic and Omotic Languages Ethiopia and the Missions Extended Lives Horn of Africa Kenya National Bibliography The Oromo of the Horn Gender in Oromo New Testament Commentary Survey The Divine and Sacred Gospel e-Infrastructure and e-Services for Developing Countries You Can Understand the Bible Ethnologue The Great Controversy Just One Message! Locating Politics in Ethiopia's Irreecha Ritual Press Release Sagalee Haara The Gospel According to Matthew Nation der Oromo My First Book of Afaan Oromo Words Preaching Through the Bible Oromo Religion. Myths and Rites of the Western Oromo of Ethiopia - An Attempt to Understand Das Weltweite Flüchtlingsproblem Oromummaa

This handbook generates new insights that enrich our understanding of the history of Islam in Africa and the diverse experiences and expressions of the faith on the continent. The chapters in the volume cover key themes that reflect the preoccupations and realities of many African Muslims. They provide readers access to a comprehensive treatment of the past and current traditions of Muslims in Africa, offering insights on different forms of Islamization that have taken place in several regions, local responses to Islamization, Islam in colonial and post-colonial Africa, and the varied forms of Jih?d movements that have occurred on the continent. The handbook provides updated knowledge on various social, cultural, linguistic, political, artistic, educational, and intellectual aspects of the encounter between Islam and African societies reflected in the lived experiences of African Muslims and the corpus of African Islamic texts. A commentary on the first chapters of the gospel of Luke in basic English. Provides pastors and students with expert guidance on choosing a commentary for any book of the New Testament. The Great Controversy is a work by Ellen G. White, a founder of the Seventh-day Adventist Church, considered a prophetess or messenger of God among Seventh-day Adventist members. The book tells about the ever-persistent controversy between the good and the bad, represented by the opposition of Christ and Satan and the forces of angels that accompany them. Guji Oromo Bible using Latin script; small size This book analyzes the development of indigenous religious, commercial, and political institutions among the Oromo mainly during the relatively peaceful two centuries in its history, from 1704 to 1882. The largest ethnic group in East Africa, the Oromo promoted peace, cultural assimilation, and ethnic integration. Bulletin for critical analysis of current affairs in the Horn of Africa. Smith argues that citizenship creation and expansion is a pivotal part of political contestation in Africa today. Citizenship is a powerful analytical tool to approach political life in contemporary Africa because the institutional and structural reforms of the past two decades have been inextricably linked with the battle over the 'right to have rights'. Professor Lahra Smith's work advances the notion of meaningful citizenship, referring to the ways in which rights are exercised, or the effective practice of citizenship. Using data from Ethiopia and developing a historically informed study of language policy, ethnicity and gender identities, Smith analyzes the contestation over citizenship that engages the state, social movements and individuals in substantive ways. By combining original data on language policy in contemporary Ethiopia with detailed historical study and a focus on ethnicity, citizenship and gender, this work brings a fresh approach to Ethiopian political development and contemporary citizenship concerns across Africa. Ethnologue: Languages of the World, Fifteenth Edition is a comprehensive reference volume with entries for the 6,912 languages in use in the world today. Ethnologue is published from SIL's language database that has been in use by linguists for over fifty years. The new fifteenth edition is now in hardcover for durability of use in libraries and reference collections. New and updated features include: 208 color language maps, statistical summary tables, entirely restructured indexes including over 39,000 language names, and the three letter language identifiers from the new ISO/DIS 639-3 draft international standard. How did it all begin? Where did we come from? Why is there so much misery in the world? Is there

any hope? Is there life after death? Find the answers as you read this true history of the world. The encyclopedia for the Horn of Africa treats all important terms of the history of ideas of this central region between Orient and Africa. After its completion the set will comprise five volumes four text and one index volume with altogether approx. 4000 articles. The topics range from basic data over archaeology, ethnology and anthropology, history, the languages and literatures up to the art, religion and culture. The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance. With over 400 English and Afaan Oromo essential words used at home, school and everyday life. Colorful illustrations that keeps children interested and engaged, this is a fun and educational book for building vocabulary and developing early language skills. Contents Body parts - Numbers - Colors - Clothing - Animals - At School At Home - Fruit and vegetables -Time - Days of the Week - Nature - Opposites The early non-Oromo writers have distorted the history of the Oromo. Without scientific research, they were speaking of the so-called Oromo migration of the 16th century. Against the unscientific thesis, of the early scholars, this work confirmed the Oromo to be not only the indigenous African peoples, but also belong to the Cushitic Africans who invented the first world civilization. Their egalitarian and holistic culture, the gadaa system is part of the ancient Cushitic civilization. It is the base for modern democratic system of governance. The root word of 'gadaa' is originated from 'Ka', the creator God of the ancient religion of the Cushitic Africans. From this very name, Ka originated the Oromo word "Waaqa", which also means creator of everything. This shows that the Oromo are among the first nations who came up with the idea of monotheism. Therefore, this work disqualifies the missionary assumptions describing the Oromo Indigenous Religion (OIR) as Satanism and its religious experts, the Qaalluus as witchdoctors or sorcerers. This dissertation discovered many identical, similar, partial similar and few differing elements between the Oromo Indigenous Religion (OIR) and Oromo Christianity (OC). Also, the study identified many Oromo cultural elements that are compatible to Christianity, therefore must be adopted by the Oromo Christianity. According modern scholarship God revealed himself in every human culture and religion is part of human culture. Therefore, no religion can claim to be "the only true religion". Based on this principle, this dissertation calls all leaders of religious institutions in Oromia, to change their attitude, develop culture of tolerance, conduct constructive religious dialogue, create the atmosphere of peaceful coexistence of all religions and establish sustainable peace that serves humanity. In Locating Politics in Ethiopia's Irreecha Ritual Serawit Bekele Debele gives an account of politics and political processes in Ethiopia as manifested in Irreecha celebrations over the years. The book examines, compares, and contrasts the African American and Oromo movements by locating them in the global context, and by showing how life chances changed for the two peoples and their descendants as the modern world system became more complex and developed. Since the same global system that created racialized and exploitative structures in African American and Oromo societies also facilitated the struggles of these two peoples, this book demonstrates the dynamic interplay between social structures and human agencies in the system. African Americans in the United States of America and Oromos in the Ethiopian Empire developed their respective liberation movements in opposition to racial/ethnonational oppression, cultural and colonial domination, exploitation, and underdevelopment. By going beyond its focal point, the book also explores the structural limit of nationalism, and the potential of revolutionary nationalism in promoting a genuine multicultural democracy. Just One Message: is a book to those who seek the truth sincerely, honestly, and open-mindedly. Since the sixteenth century, Ethiopian Orthodox Christianity and the indigenous religions of Ethiopia have been confronted with, and influenced by, numerous Catholic and Protestant missions. This book offers historical, anthropological and personal analyses of these encounters. The discussion ranges from the Jesuit debate on circumcision to Oromo Bible translation, from Pentecostalism in Addis Ababa to conversion processes among the Nuer. Juxtaposing past and present, urban and rural, the book breaks new ground in both religious and African studies. Verena Bll and Evgenia Sokolinskaia are researchers at the department of African and Ethiopian Studies at the Asia-Africa Institute, University of Hamburg. Steven Kaplan is professor of African Studies and Comparative Religion at The Hebrew University of Jerusalem. Biblical interpretation is a rational and spiritual process that attempts to understand an ancient inspired writer in such a way that the message from God may be understood and applied in our day. The spiritual process is crucial but difficult to define. It does involve a yieldedness and openness to God. There must be a hunger (1) for Him, (2) to know Him, and (3) to serve Him. This process involves prayer, confession, and the willingness for lifestyle change. The Spirit is crucial in the interpretive process, but why sincere, godly Christians understand the Bible differently is a mystery. The rational process is easier to describe. We must be consistent and fair to the text and not be influenced by our personal, cultural, or denominational biases. We are all historically conditioned. None of us are objective, neutral interpreters. This commentary offers a careful rational process

containing four interpretive principles structured to help us attempt to overcome our biases. First Principle The first principle is to note the historical setting in which a biblical book was written and the particular historical occasion for its authorship (or when it was edited). The original author had a purpose and a message to communicate. The text cannot mean something to us that it never meant to the original, ancient, inspired author. His intent-not our historical, emotional, cultural, personal, or denominational need-is the key. Application is an integral partner to interpretation, but proper interpretation must always precede application. It must be reiterated that every biblical text has one and only one meaning. This meaning is what the original biblical author intended through the Spirit's leadership to communicate to his day. This one meaning may have many possible applications to different cultures and situations. These applications must be linked to the central truth of the original author. For this reason, this study guide commentary is designed to provide a brief introduction to each book of the Bible. Second Principle The second principle is to identify the literary units. Every biblical book is a unified document. Interpreters have no right to isolate one aspect of truth by excluding others. Therefore, we must strive to understand the purpose of the whole biblical book before we interpret the individual literary units. The individual parts-chapters, paragraphs, or verses-cannot mean what the whole unit does not mean. Interpretation must move from a deductive approach of the whole to an inductive approach to the parts. Therefore, this study guide commentary is designed to help the student analyze the structure of each literary unit by paragraphs. Paragraph and chapter divisions are not inspired, but they do aid us in identifying thought units. Third Principle The third principle is to read the Bible in different translations in order to grasp the widest possible range of meaning (semantic field) that biblical words or phrases may have. Often a phrase or word can be understood in several ways. These different translations bring out these options and help to identify and explain the manuscript variations. These do not affect doctrine, but they do help us to try to get back to the original text penned by an inspired ancient writer. Fourth Principle The fourth principle is to note the literary genre. Original inspired authors chose to record their messages in different forms (e.g., historical narrative, historical drama, poetry, prophecy, gospel [parable], letter, apocalyptic). These different forms have special keys to interpretation. This Textbook offers a quick way for the student to check his interpretations. It is not meant to be definitive, but rather informative and thought-provoking. These principles have helped me to overcome much of my historical conditioning by forcing me to struggle with the ancient text. My hope is that it will be a blessing to you as well. Dr. Bob Utley The book presents accounts of women reformers in the Ethiopian Evangelical Church Mekane Yesus (EECMY). The editors collected their stories and put them in a historic context, covering a period of 150 years starting from the arrival of Gustava Lundahl from Sweden in 1870 with her vision of a girls' school. A large field of experiences is covered from slaves to high standing women; illiterate ones and Bible translators; teachers and medical professionals; women with family responsibilities and those, who dedicated their lives to the gospel; women who were imprisoned and those holding leading positions. This book constitutes the thoroughly refereed proceedings of the 13th International Conference on e-Infrastructure and e-Services for Developing Countries, AFRICOMM 2021, held in Zanzibar, Tanzania, in December 2021. The 31 full papers presented were carefully selected from 78 submissions. The papers discuss issues and trends, resent research, innovation and experiences related to e-Infrastructure and e-Services along with their associated policy and regulations with a deep focus on developing countries. In recognition of the challenges imposed by the COVID-19 pandemic, the conference organized a workshop to share experience on digital leaning and teaching at the time of pandemic, which garnered 3 papers. The encyclopedia treats all important terms of the history of ideas of this central region between Orient and Africa. After its completion the set will comprise five volumes - four text and one index volume with altogether approximately 4000 articles. The topics range from basic data over archaeology, ethnology and anthropology, history, the languages and literatures up to the art, religion and culture. This first volume combines about 1000 articles in the English language, written by approximately 250 authors with extents varying from a few lines to several pages. Approximately 150 maps and about the same number of illustrations round off this unique reference book. First full-length history of the Oromo 1300-1700; explains their key part in the medieval Christian kingdom and demonstrates their importance in shaping Ethiopian history.

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