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Palestinian Women Portraits of Palestinian Women Palestinian Women of Gaza and the West Bank Birthing the Nation The Nation and Its "New" Women We Shall Return Palestinian Women [Palestinian Women Defying "The Plan" Qissat](#) Discrimination of Palestinian women in education, employment and in the family Daughters of Palestine Palestinian Women in the United States Blossoms on the Olive Tree [The Arab Palestinian Woman](#) The Women are Marching Army of Roses Palestinian Women and Popular Resistance Palestinian Women's Activism Palestinian Women Displaced at Home [Land Before Honour](#) Redefining Palestinian Women Organizations Activism Under Jewish Democratic State Restrictions Palestinian Women and Muslim Family Law in the Mandate Period Facing Barriers A Question of Security Palestinian Women Women and the Israeli Occupation Sew to Speak The Struggle of Palestinian Women Militarization and Violence Against Women in Conflict Zones in the Middle East Palestinian Women Colonial Encounters Among English and Palestinian Women, 1800-1948 [Attitudes Towards the Status and Rights of Palestinian Women in Israel](#) The Struggle of Palestinian Women Three Mothers, Three Daughters Making Women Talk Gender and the Israeli-Palestinian Conflict [The Depoliticization of Palestinian Women's Movements](#) Israel, the Embattled Land

Facing Barriers Jul 28 2021 Analyzes the labor experience of Israeli Palestinian women, arguing that state policies and widespread discrimination hinder their labor force participation and success.

Daughters of Palestine Sep 10 2022 Based on interviews with 35 women leaders, this is the first study of women's involvement in the Palestinian National Movement from the revolution in the mid-1960s to the Palestinian-Israeli peace process in the 1990s.

Palestinian Women Aug 21 2023 Palestinian Women is the first book to examine and document the experiences and the historical narrative of ordinary Palestinian women who witnessed the events of 1948 and became involuntary citizens of the State of Israel. Told in their own words, the women's experiences serve as a window for examining the complex intersections of gender, nationalism and citizenship in a situation of ongoing violent political conflict. Known in Palestinian discourse as the 'Nakbeh', or the 'Catastrophe', these events of 60 years ago still have a powerful resonance in contemporary Palestinian-Jewish relations in the State of Israel and in the act of narrating these stories, the author argues that the realm of memory is a site of commemoration and resistance.

Displaced at Home Dec 01 2021 Groundbreaking essays by Palestinian women scholars on the lives of Palestinians within the state of Israel. Most media coverage and research on the experience of Palestinians focuses on those living in the West Bank or the Gaza Strip, while the sizable number of Palestinians living within Israel rarely garners significant academic or media attention. Offering a rich and multidimensional portrait of the lived realities of Palestinians within the state of Israel, Displaced at Home gathers a group of Palestinian women scholars who present unflinching critiques of the complexities and challenges inherent in the lives of this understudied but important minority within Israel. The essays here engage topics ranging from internal refugees and historical memory to women's sexuality and the resistant possibilities of hip-hop culture among young Palestinians. Unique in the collection is sustained attention to gender concerns, which have tended to be subordinated to questions of nationalism, statehood, and citizenship. The first collection of its kind in English, Displaced at Home presents on-the-ground examples of the changing political, social, and economic conditions of Palestinians in Israel, and examines how global, national, and local concerns intersect and shape their daily lives. The volume is distinctive in bringing together the historical and the contemporary, the dramatic and the mundane. In their combination of empirical innovation and theoretical sophistication, these chapters and the volume as a whole, make an important contribution to the academic scholarship of and about the Palestinians. Review of Middle East Studies By intertwining the themes of ethnicity and gender, Displaced at Home breaks new ground, presenting a counter narrative to studies that posit the Palestinian citizens of Israel only as manipulated and victimised, as well as to Palestinian nationalist histories which present society as monolithic. The fact that all twelve contributors are Palestinian women, citizens of Israel, gives their research an immediacy and authenticity that make the book engrossing as well as highly informative. Jordan Times Informative, insightful, and thought-provoking. Mary N. Layoun, author of Wedded to the Land? Gender, Boundaries, and Nationalism in Crisis This groundbreaking book helps to fill a huge gap in research on Palestinians in Israel. Amal Amireh, author of The Factory Girl and the Seamstress: Imagining Gender and Class in Nineteenth-Century American Fiction

The Struggle of Palestinian Women Feb 20 2021

Israel, the Embattled Land Apr 12 2020

Portraits of Palestinian Women Jul 20 2023 Fourteen women of diverse background offer an intimate look at life in the occupied territories and Arab society. Having begun her interviews in 1984, before the intifada, Najjar returned five years later to update the lives of the women and to gain additional perspective. Annotation copyrighted by Book News, Inc., Portland, OR

The Nation and Its "New" Women Apr 17 2023 Though they are almost completely absent from the historical record, Palestinian women were extensively involved in the unfolding national struggle in their country during the British mandate period. This history studies the development of the Palestine women's movement between 1920 and 1948.

Colonial Encounters Among English and Palestinian Women, 1800-1948 Nov 19 2020 The setting of Palestine as the "Land of the Bible" made it a geographical space that English people felt they already knew. Using the "knowledge" they brought with them, coupled with the knowledge they collected, they asserted English superiority over Palestinians and their society. Nancy Stockdale shows us that fundamental to this process were English women, who played an active role in the imperial attempt to disseminate English culture and authority in this contested space. British women travelers and missionaries worked to significantly alter Palestinian women's lives, while painting a portrait of Palestine as a backward, ignorant place in need of English moral and political leadership. The Palestinian women who embraced British culture found themselves trapped between their indigenous culture and the culture of the imperial power, never fully accepted into either. This resulted in feelings of disappointment and betrayal, and contributed to the ultimate failure of the English imperial project in Palestine. By illuminating the manner in which Palestinian women viewed English women--often as exotic as their own image in the minds of the English--Stockdale demonstrates the reflexive nature of the colonial encounter, deflecting and reorienting the imperial gaze.

A Question of Security Jun 26 2021

Palestinian Women Jan 14 2023 The INTIFADA has profoundly affected the lives of Palestinian women. The writings in this lively collection examine the changes it has brought to women and girls of all ages and backgrounds in the West Bank and Gaza. The stories reveal how women are responding to the growing conflict between the demands of tradition and honour on the one hand, and the economic and political realities of life under occupation on the other. Terry Atwan's story is of just such a fight; against the barriers of tradition and oppression by the occupiers. Yusra Berberi, born in 1923 in Gaza, gives a personal account of women's political participation over the many years of conflict. Rita Giacaman writes of the effects on women's health of discrimination against girls, while Amni Rimawi describes her role as vice-president of a trade union. A short story by Hannan Ashrawi of Bir Zeit University (and a leading figure in the peace process) follows 18-year old Iman Jardallah's moving account of life under siege, and Rana Salibi's testimony of women's roles in the popular committees. Ebba Augustin's introductions weave the writings together into a vivid picture of contemporary Palestinian life. What emerges throughout the book is the intensity of the pressure on Palestinian society. For many people, a way of coping with this has been to advocate a return to tradition - what Najah Manasra calls 'going back to the roots'. The victims of this trend are Palestinian women, and what is in danger now is not just the future position of women, but the very ability, without women's active involvement, to sustain the Intifada itself.

The De-politicization of Palestinian Women's Movements May 14 2020 This study examines the proposition that development NGOs are playing an active part in the de-politicization of Palestinian women's movements fight for independence and liberation from occupation by advancing the "development project's" (McMicheal, 1996) push for Western conceptions and projects of democratisation and modernisation as being the key to economic and social development of Palestinian society, while disregarding the current state of occupation (Jad, 2003). The application of Third World feminist perspectives allows for the examination of structural and systemic forms of oppression that encourage women's struggles and names ways that women have taken action to make positive liberatory social change in the face of systems of domination such as capitalism and western-led international development. Theoretical perspectives specifically focused on NGO - social movement relations shed light on the relations between women-led movements and NGOs in Palestine. Education and knowledge production are implicated in this process of NGO-led de-politicization (or NGO-ization) and are also explored.

Making Women Talk Jul 16 2020

Militarization and Violence Against Women in Conflict Zones in the Middle East Jan 22 2021 An examination of the violence perpetrated against women in politically conflicted or militarized areas.

Blossoms on the Olive Tree Jul 08 2022 Blossoms on the Olive Tree is an American woman's account of work that Israeli and Palestinian women are doing to educate themselves and their societies about militarization,

human rights, women's rights, and the democratic process. The book highlights women on both sides of the political divide who reach out to each other, engage in bi-national dialogue, and challenge ongoing violence. Blossoms on the Olive Tree is an American woman's account of work that Israeli and Palestinian women are doing to educate themselves and their societies about militarization, human rights, women's rights, and the democratic process. The book highlights women on both sides of the political divide who reach out to each other, engage in bi-national dialogue, and challenge ongoing violence. Despite severe societal restraints in carving out political space for themselves, women in both societies have devised creative opportunities. Powers documents the women's working committees attached to Palestinian political parties and the creativity of Israeli women striving to civilize their society. Ironically, it is their marginalization that offers women space to engage in their peace-building efforts. The book ends with a clarion call for the implementation of UN Resolution 1325, which requires the presences of women at the highest levels of peace negotiations. Women, with their commitment to reconciliation and healing, bring a significant vision to the enterprise of peace-building, and Powers suggests that it's high time they be taken seriously. In the course of researching this book, Powers stayed in Jewish homes, Muslim homes, and Christian homes, observing women going about their daily tasks. She shared Shabbat dinners and Christmas dinners, Muslim family celebrations, herbal tea and Arab coffee, benefiting from extraordinary hospitality, and learning that Israeli and Palestinian are more alike than they are different. Like women everywhere, Jewish and Arab women care deeply for their children, put up with anger and abuse from their husbands, and try to negotiate a path between societal expectations and personal convictions. Virtually all of them yearn to live in peace, to raise their families without fear, and to enjoy the small pleasures of life without anxiety for the future. These are their stories, and they impart a measure of humanity to the occupation, the Separation Wall, and living with the fear of suicide bombings that is difficult to glean from nightly news reports. Most important, these remarkable women are succeeding in changing from within the way in which their own societies think about themselves.

Three Mothers, Three Daughters Aug 17 2020 This highly original book collects surprisingly candid stories as experienced by three Palestinian mothers and their daughters, stories that are inextricably interwoven with memories of the intifada and the wars of 1948 and 1967. Beautifully told and sensitively edited by Michael Gorkin and Rafiq Othman, the linked stories in this collection bear witness to the everyday life of Palestinian women under Israeli occupation and the profound changes that have occurred in their political and personal lives, ultimately offering the reader a staggering view of women's changing roles in a Muslim society. A valuable contribution to the literature on women, the Arab world, and the Palestine-Israel conflict. . . . The complexity of the women's lives and stories and the ways in which they portray themselves in the book make this work of value to anthropologists, as well as to scholars in women's studies, oral history, Middle East studies, and sociology. *Journal of Palestine Studies*

The Arab Palestinian Woman Jun 07 2022

Palestinian Women and Popular Resistance Mar 04 2022 This book explores Palestinian women's views of popular resistance in the West Bank and examines factors shaping the nature and extent of their involvement. Despite the signing of the Oslo peace accords in 1993, the Occupied Palestinian Territories in the contemporary period have experienced tightened Israeli occupational control and worsening political, humanitarian, security, and economic conditions. Based on ethnographic fieldwork conducted with women in the West Bank, this book looks at how Palestinian women in the post-Oslo period perceive, negotiate, and enact resistance. It demonstrates that, far from being "apathetic", as some observers have charged, Palestinian women remain deeply committed to the goals of national liberation and wish to contribute to an effective popular resistance movement. Yet many Palestinian women feel alienated from prevailing forms of collective popular resistance in the OPT due to the low levels of legitimacy they accord them. This alienation has been made stark by the gendered and intersecting impacts of expanding settler-colonialism, tightening spatial control, a professionalised and depoliticised civil society, reinforced patriarchal constraints, Israeli and Palestinian Authority (PA) repression and violence, and a deteriorating economy - all of which have raised the barriers Palestinian women face to active participation. Undertaking a gendered analysis of conflict and resistance, this volume highlights significant changes over the course of a long-running resistance movement. Readers interested in gender and women's studies, the Arab-Israel conflict and Middle East politics will find the study beneficial.

Palestinian Women Jan 02 2022 "Women make up almost half of the Palestinian population - 2.30 million or 49.2% of the total estimated 4.68 million Palestinians living in the occupied territories (as of mid-2015).¹ Their status in society has altered considerably during the past decades due to socioeconomic changes, increased female education and participation in social and political movements as well as the national struggle to liberate Palestine. Women in Palestine are a symbol of resilience, resistance and steadfastness, but also of suffering -

and this two-fold: first, from the ongoing decades-old Israeli military occupation, where they bear most of the collective burdens that emanate from it: death and injury, forced displacement from homes, denial of basic human rights, arrests and detentions, and discrimination in almost every aspect of daily life, and secondly from within Palestinian society, where they still lack full rights and protection and are subjected to obstacles such as patriarchy, traditional social norms and a gender-based distribution of roles. While Palestinian women have made remarkable achievements, sometimes even spearheading change in their communities, and their participation in society has significantly increased in the past years, their representation and role in decision-making remains low and the need for women's empowerment high. This bulletin aims at providing a detailed overview over the status, statistics and situation of women in present-day Palestine"--page 1.

The Struggle of Palestinian Women Sep 17 2020

Qissat Nov 12 2022 These fascinating and diverse stories reflect the everyday concerns of Palestinians living under occupation. Writers who were children during the first intifada appear alongside those who remember the outbreak of the Lebanese civil war. They offer compassionate, often critical, insight into their society in times of hardship and turmoil, drawing upon the warmth of human relations and the hope that better times will come. Qissat is a rare showcase of Palestinian women writers across generations and places, including Gaza, Ramallah, the United States and the Gulf. 'Raw and honest ... lyrical and beautifully written' -- Sunday Times 'Layered, haunting, sensuously rich' -- The Times 'In turn lyrical, sensuous, comic and ironic ... it is the quality of subtle, evocative writing here that makes Qissat remarkable.' -- Independent

Palestinian Women of Gaza and the West Bank Jun 19 2023 This collection introduces the reader to the women of Arab/Palestinian society, their social and political roles, and the challenges they face. In her introduction, Suha Sabbagh outlines the role of women in the struggles of Gaza and the West Bank. She demonstrates that neither the international media nor Arab commentators have accurately assessed the contributions of women's institutions or the support of traditional women for the Intifada. What impact will the politicization of these traditional women have on the predicated social transformations in the emerging Palestinian state? Will the women seek to alter their role in society, and what will be the response to their attempts? The essays in this multidisciplinary work, written from an "insider's" perspective, seek to answer these questions.

Discrimination of Palestinian women in education, employment and in the family Oct 11 2022 Seminar paper from the year 2019 in the subject Ethnology / Cultural Anthropology, grade: 2, University of Vienna, language: English, abstract: The paper is about the discrimination of Palestinian Women. The position of Palestinian women is very sensitive because they are part of different marginalized groups and therefore face multiple layers of discrimination and exclusion. They are discriminated against as women in Israel, as Palestinians in Israel and as women in the Palestinian society. The two main reasons of the discrimination are the traditional patriarchal norms and values and the occupation with its consequences, which together configures a high gender inequality. This discrimination often results in gender-based violence as sexual violence, intimate partner violence and child marriage. Palestinian women are given the role of preserving and transmitting the culture as well as the burden of bearing more children to ensure the continuation of the Palestinian people. The community's ethnic identity was strengthened by defending their honor. In this way "family honor" serves to defend the restriction of women's freedom and their inferiority. All women must follow certain rules of behavior and their success is determined by her ability to measure up to the social expectations transmitted to her through her family. The more stereotypical characteristics she internalizes, the more favorable she will be looked upon by her environment.

Redefining Palestinian Women Organizations' Activism Under Jewish Democratic State Restrictions Sep 29 2021 This book provides an overview of Palestinian women organizations and their advocacy for emancipation and equality in Israel, with a particular focus on the different strategies that allow them to navigate challenging restrictions without being shut down by state apparatuses or by societal institutions and localities.

Women and the Israeli Occupation Apr 24 2021 The state of Israel and the Palestinian nation are at a monumental juncture in their histories. Both have a chance to claim a new future but more than a quarter of a century of occupation has had significant social, political, economic, cultural, psychological and moral ramifications for Israeli and Palestinian men and women. Women and the Israeli Occupation analyses the impact of the occupier/occupied dichotomy on the lives of Palestinian, Israeli Palestinian, and Israeli Jewish women. The book argues that the Occupation has exposed internal conflicts, challenging social structures within all three societies, but has also reinforced existing loyalties as Palestinian and Jewish women have moved into public political action and worked together to end the Occupation. It suggests that although military occupation is not colonialism, there are many similarities in the Israeli/Palestinian case.

Palestinian Women May 26 2021

Palestinian Women and Muslim Family Law in the Mandate Period Aug 29 2021 In this volume, Brownson sheds

new light on Palestinian Muslim women's agency in shari'a courts from the British Mandate period to the present. Her extensive archival research on wife-initiated maintenance claims, divorce, and child custody cases deepens our understanding of women's position in the courts, demonstrating that Muslim women were and are active participants in their legal affairs. Using court registers and interviews, Brownson uncovers a variety of ways women have manipulated the system to their benefit despite its patriarchal bias. She also finds that few reforms were implemented during the Mandate period. The British were uninterested in improving colonized women's legal status and sought to avoid further antagonizing Palestinians. At the same time, Palestinians wished to uphold the one indigenous institution they still controlled while both British rule and Zionism threatened their nationalist aspirations. Although Palestinian women have had few alternatives to using this male privileged system to redress grievances with their husbands and in-laws, they continue to resist its injustices every day. Brownson finds that women's understanding of family law fundamentals has enabled some to deftly navigate the system; however, a unified, reformed law reflecting society's current needs is required so women can have full access to their rights.

Attitudes Towards the Status and Rights of Palestinian Women in Israel Oct 19 2020

Gender and the Israeli-Palestinian Conflict Jun 14 2020 Simona Sharoni's innovative approach to the conflict in the Middle East stresses the relationship between gender and politics by illuminating the daily experiences of women in Israel and in the occupied West Bank and Gaza Strip. Among the issues explored are the connections between the violence of the conflict and the escalation of violence against women; the link between militarism and sexism; and the role of nationalism in building individual and collective identities. Sharoni also shows the impact of Intifada (the Palestinian uprising in December, 1987) on the Palestinian and Israeli women's movements. While women's coalitions such as these are critical subjects in and of themselves, the actions of marginalized women are rarely, if ever, given serious treatment in the study of international relations. With this book, Sharoni creates an aperture for the emergence of new perspectives and alternative methods in the development of a new vision in global politics and gender equality. The interdisciplinary scope of the book will make it valuable to scholars of political science, women's studies, conflict resolution, and Middle East studies.

We Shall Return Mar 16 2023

Palestinian Women's Activism Feb 03 2022 Jad traces the transformation of the Palestinian women's movement from the 1930s to the post-Oslo period and through the Second Intifada to examine the often-fraught relationship between women and nationalism in Palestine. Offering one of the first intensive studies of Islamist women's activism, Jad also explores the impact of emerging feminist NGOs in depoliticizing the secular Palestinian women's movement. Studying these two developments together illuminates the nature of women's engagement in the Palestinian space, challenging myths of gender roles' immutability' under Islam and the supposed 'modernizing' benefits of Western-style activism.

Birthing the Nation May 18 2023 In this rich, evocative study, Rhoda Ann Kanaaneh examines the changing notions of sexuality, family, and reproduction among Palestinians living in Israel. Distinguishing itself amid the media maelstrom that has homogenized Palestinians as "terrorists," this important new work offers a complex, nuanced, and humanized depiction of a group rendered invisible despite its substantial size, now accounting for nearly twenty percent of Israel's population. Groundbreaking and thought-provoking, *Birthing the Nation* contextualizes the politics of reproduction within contemporary issues affecting Palestinians, and places these issues against the backdrop of a dominant Israeli society.

Palestinian Women Dec 21 2020 Palestinian women's participation in the resistance against the Israeli occupation, most notably during the first Intifada (1987-93), has been characterised as broad and active, particularly at grass roots level. This participation gave rise to claims for gender equality and more social and political power for women. This paper is based on fieldwork conducted mainly in two villages in the Ramallah district in the spring of 2004, and concerns "ordinary" Palestinian women's views on what women's rights are and how they perceive their own rights situation. The term "ordinary" in this respect refers to rural women outside of political organisations, whether secular or religious. These women do not participate in any of the many women's rights advocacy groups that exist in Palestine. My material shows that while there seems to be an agreement among women that their rights situation is not ideal, there is neither a consensus as to what women's rights are nor how such rights can be achieved. Furthermore, there is a marked difference in how women's rights are understood between women belonging to the urban elite and their rural sisters.

Army of Roses Apr 05 2022 Army of Roses When Yasser Arafat in January 2002 called on Palestinian women--his "army of roses"--to join in the struggle against Israeli occupation, even he was surprised by their swift and devastating response. Later that same day, Wafa Idris would become the first female suicide bomber of the Intifada. Tragically, she wasn't the last. In *Army of Roses*, Pulitzer Prize-nominated author Barbara Victor profiles

Wafa Idris and the other young women who have followed her violent lead toward a martyr's Paradise paved with personal desperation and deadly political maneuvering. In this astonishing exposé of the political and cultural forces now pressing Palestinian women into martyrdom, investigative journalist Victor identifies what she calls "a new level of cynicism" that has destroyed normal, everyday existence in the Middle East, along with the possibility for lasting peace. Tracing the roots of the women's resistance movement back to so-called personal initiative attacks and a brief period of empowerment in the 1980s before religious leaders clamped down, Victor shows how the current generation of Palestinian women has been courted and cajoled into committing these self-destructive and murderous acts. By presenting the intimate personal histories of the first five female bombers who have succeeded in blowing themselves up, as well as the troubling stories of some of those who've tried and failed, the author reveals not only the crushing poverty and religious zealotry that one might suspect as motivating factors in their fall, but also a startling emotional component to their death wishes: their broken dreams and blighted inner lives. Victor shows, without dismissing or diminishing the horror of their actions, how far a person can be pushed when she is convinced she has nothing to lose. Barbara Victor has covered the Middle East for CBS Television and U.S. News and World Report. She was a contributing editor to Elle USA, Femme magazine, Madame Figaro, and Elle France, and is the author of *A Voice of Reason*, a biography of Palestinian spokeswoman Hanan Ashrawi that was nominated for a Pulitzer Prize; *Getting Away with Murder*, which called for a change in laws concerning domestic violence; and *The Lady*, a biography of Burmese Nobel Peace Prize Laureate Aung San Suu Kyi. A frequent lecturer on women's issues as well as on the Middle East, Victor divides her time between New York and Paris.

[Palestinian Women in the United States Aug 09 2022](#)

[The Women are Marching May 06 2022](#) Three months after the intifada began, with no recourse to law or redress in the face of the arrests, the beatings, the torture, and the shootings by the Israeli military, Palestinian women took to the streets, holding more than one hundred marches a week. Led by the women's committees that were formed in the late 1970s, they have since gone on to create an entire social and economic infrastructure to end Palestinian reliance on Israel. In their march toward equality, they are enforcing strike days and boycotts of Israeli products, providing underground health care, building agricultural cooperatives and small-scale industries, opening alternative schools, and smuggling food to communities under curfew. The extent to which the massive transformation in the lives of Palestinian women will endure once independence is achieved remains a question.

[Sew to Speak Mar 24 2021](#) *Sew to Speak* tells the moving story of one Palestinian woman and her 50-year quest to safeguard Palestinian culture through the preservation and promotion of its national costume.

[Land Before Honour Oct 31 2021](#)

[Defying "The Plan" Dec 13 2022](#) Living under settler colonialism and patriarchal oppressions, Palestinian women in Israel are expected to operate even the most intimate aspects of their lives according to what some call "The Plan," which dictates everything from clothing, marriage, religion, and sex to how children are born and raised. In *Defying "The Plan,"* Kim Jezabel Zinngrebe draws from a series of moving interviews to reveal that despite various forms of intertwined oppressions by both the Israeli state and Palestinian society, Palestinian women show defiance by the quotidian choices they make in their own intimate lives under occupation, which, Zinngrebe argues, cannot be perceived as a mere corollary but constitute a pivotal and contested terrain of the struggle between settler and colonized. *Defying "The Plan"* explores such issues as the segregation of sexual education in Palestine; the politics of dress, menstruation, and tattoos; and the roles of class, feminism, and race. Importantly, she highlights the intersectional experiences of women typically excluded from existing accounts, such as Black Palestinian women, women with disabilities, unmarried and divorced women, Bedouin women, and LGBTQI women. The stories gathered in *Defying "The Plan"* trace and unpack settler colonial power at the level of the intimate and native women's various practices of defiance.

[Palestinian Women Feb 15 2023](#) This work provides a case study of the deleterious effects of patriarchy among Palestinians living in rural villages and refugee camps of the West Bank: its negative consequences for men as well as women, for democratization and for progress toward the creation of a more just society.

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