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This essay collection aims to bring together new comparative research studies on the place of the Bible in early modern Europe. It focuses on lay readings of the Bible, showing their central contribution to modernity, and interrogates established historical paradigms. The present volume provides a comparative look at the contents and layout features of secondary annotations in biblical manuscripts across linguistic traditions. Due to the privileged focus on the text in the columns,

these annotations and the practices that produced them have not received the scholarly attention they deserve. The vast richness of extant verbal and figurative notes accompanying the biblical texts in the intercolumns and margins of the manuscript pages have thus been largely overlooked. The case studies gathered in this volume explore Jewish and Christian biblical manuscripts through the lens of their annotations, addressing the various relationships between the primary layer of text and the secondary notes, and exploring the roles and functions of annotated manuscripts as cultural artifacts. By approaching biblical manuscripts as potential "notepads", the volume offers theoretical reflection and empirical analyses of the ways in which secondary notes may shed new light on the development and transmission of text traditions, the shifting engagement with biblical manuscripts over time, as well as the change of use and interpretation that may result from the addition of the notes themselves. The first publication offering a scientific description of the Cassinese biblical collection, which holds Bibles of all typologies. Given the large number of witnesses still held in loco and their high variety, Montecassino represents a particularly advantageous, if not unique,

situation for the analysis of the material and the study of textual changes undergone by the Bible as a book during the Middle Ages.⁰⁰For manuscript historians, the Bible in the form of a codex represents a handcrafted object of the utmost importance: it was the sacred text *par excellence* and served as a vital reference point in the lives of medieval monks. In addition, it functioned as an indispensable tool for daily liturgical celebration, and as a study text and individual reading book for the purpose of moral edification. The manuscript collection of the Montecassino Abbey presents an exemplary case study, both for the total number of biblical manuscripts it preserves (just under a hundred, and for the diversity of types (complete ?monolithic? Bibles, Old and/or New Testament sequences of varying size and physiognomy, and individual glossed books with commentary beside the text), as well as for the presence of a significant group of codices in Beneventan minuscule produced for internal use within the same Abbey or in its dependencies in a period centered around the eleventh century (with sporadic extensions into the twelfth and thirteenth). The present catalogue aims to deepen our current knowledge of the presence, transmission and reception of the Bible in one of the most important and emblematic medieval

Benedictine monasteries. Le 23 novembre 1964, jour de la promulgation de Lumen Gentium, la constitution dogmatique sur l'Eglise, marque un evenement: c'est la premiere fois dans l'histoire de l'Eglise qu'une assemblee de la Sainte Eglise s'exprime solennellement sur la vie consacree. Le sixieme chapitre de la constitution traite de la signification et de l'essence de la vie religieuse, la reliant au mystere de l'Eglise, peuple de Dieu. Ce texte conciliaire presente la vie religieuse comme un etat canonique, celui du chretien qui tend, dans un institut de perfection, a la charite parfaite et consacre sa vie a Dieu et aux hommes ppar la profession des conseils evangeliques de chastete, pauvrete et obeissance. De toute evidence, cette declaration doctrinale est importante pour l'Eglise et pour le developpement de la vie consacree dans l'Eglise. En lisant Lumen Gentium, on est assez vite frappe par le debut abrupt du sixieme chapitre sur les religieux; car tous les autres chapitres s'ouvrent par une breve introduction. Cepedant on ne peut deracher ce chapitre de ce que a ete dit precedemment sur la vocation universelle a la saintete. En fait, l'histoire du texte fait clairement ressortir le lien qui unit ces chapitres. In recent years, the problem of translation has received renewed attention,

but it has been mostly approached from a linguistic or ontological perspective. This book focuses on another aspect, i.e. the political and ethical implications of translation. Engaged in a debate, which encompasses various philosophers - such as Schleiermacher, Benjamin, Ortega y Gasset, Quine, Gadamer, Derrida, and Ricur - the book's contributions show that translation can be considered in an ambivalent way (which has a great ethical and political significance) as an attempt to bring the other back to one's own world or, vice versa, as an attempt to open up one's own world and to experience different cultures. Translation is in fact, inevitably, an experience of alterity.

(Series: Philosophy - Language - Literature / Philosophie - Sprache - Literatur - Vol. 4)

One of the most important Italian manuscripts in the Getty Museum, the lavishly illustrated Gualenghi d'Este Hours was created around 1649 on the occasion of the marriage of diplomat Andrea Gualengo to Orsina d'Este, a member of Ferrara's ruling family. The devotional manuscript featured brilliant figured decoration of the suffrages--short prayers to saints--and was created by Taddeo Crivelli, one of the most important manuscript illuminators of the Renaissance. This volume includes reproductions of all the

illuminations in the original manuscript plus selected text pages, each with commentary. Kurt Barstow examines the book's vivid devotional imagery in relation to works of art of the period that help explain the Hours significance for the fifteenth-century patrons. This beautifully illustrated book is published to coincide with an exhibit featuring the manuscript that will take place at the Getty Museum from May 9 to July 30, 2000. Published by Pontifical Biblical Institute, this bibliography treats all areas of investigation which involve the scientific study of the Bible.

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