

Online Library The Course Of African Philosophy Marcus Garvey Pdf Free Copy

Logic and African Philosophy May 20 2022 “Logic and African Philosophy: Seminal Essays on African Systems of Thought” aims to put African intellectual history in perspective, with focus on the subjects of racism, logic, language, and psychology. The volume seeks to fill in the gaps left by the exclusion of African thinkers that are frequent in the curricula of African schools concerning history, sociology, philosophy, and cultural studies. The book is divided into four parts that are preceded by an introduction to link up the essays and emphasise their sociological implications. Part one is comprised of essays that opened the controversy of whether logic can be found in traditional African cultures as well as other matters like the nature of the mind and behaviour of African peoples. The essays in part two are centred on the following question: are the laws of thought present in African languages and cultures? Part three brings together essays that sparkle the debate on whether there can be such a thing as African logic, which stems from the discussions in part two. Part four is concerned on the theme of system-building in logic; contributions are written by members of the budding African philosophy movement called the “Conversational School of Philosophy” based at the University of Calabar, and the main objective of their papers is to formulate systems of African logic.

Debating African Philosophy Sep 11 2021 In African countries there has been a surge of intellectual interest in foregrounding ideas and thinkers of African origin—in philosophy as in other disciplines—that have been unjustly ignored or marginalized. African scholars have demonstrated that precolonial African cultures generated ideas and arguments which were at once truly philosophical and distinctively African, and several contemporary African thinkers are now established figures in the philosophical mainstream. Yet, despite the universality of its themes, relevant contributions from African philosophy have rarely permeated global philosophical debates. Critical intellectual excavation has also tended to prioritize precolonial thought, overlooking more recent sources of home-grown philosophical thinking such as Africa’s intellectually rich liberation movements. This book demonstrates the potential for constructive interchange between currents of thought from African philosophy and other intellectual currents within philosophy. Chapters authored by leading and emerging scholars: recover philosophical thinkers and currents of ideas within Africa and about Africa, bringing them into dialogue with contemporary mainstream philosophy; foreground the relevance of African theorizing to contemporary debates in epistemology, philosophy of language, moral/political philosophy, philosophy of race, environmental ethics and the metaphysics of disability; make new interventions within on-going debates in African philosophy; consider ways in which philosophy can become epistemically inclusive, interrogating the contemporary call for ‘decolonization’ of philosophy. Showing how foregrounding Africa—its ideas, thinkers and problems—can help with the project of renewing and improving the discipline of philosophy worldwide, this book will stimulate and challenge everyone with an interest in philosophy, and is essential reading for upper-level undergraduate students, postgraduate students and scholars of African and Africana philosophy.

The Idea of African Philosophy Mar 30 2023

African Philosophy in Search of Identity Sep 04 2023 African Philosophy in Search of Identity

African Philosophy and the Hermeneutics of Culture Jun 08 2021 Although Theophilus Okere’s book African Philosophy has made remarkable impact on African philosophical scholarship, many may not be aware of the way he tried to apply his preferred method to other areas of the philosophical investigation in Africa and to overcome the risk of relativism through the promotion of intercultural dialogue in philosophy. The essays published in this collection bear testimony to the multivalent character of Okere’s contribution to African philosophy. Most of the essays are about Okere’s hermeneutics of culture. Some of the contributors examine the method in itself, while others focus attention on its application to specific philosophical themes.

Message to the People Jul 10 2021 “Message to the People” by Marcus Garvey is a significant and inspirational collection of essays and speeches by one of the most influential figures in the Pan-African and Black nationalist movements of the early 20th century. This thought-provoking work encapsulates Garvey’s visionary ideas and his impassioned call for the unity, pride, and self-determination of people of African descent worldwide. Garvey’s eloquent and passionate prose emphasizes the importance of self-reliance, cultural awareness, and the creation of a collective African identity to combat racial oppression and colonialism. Through this collection, readers gain profound insights into Garvey’s enduring impact on the global struggle for civil rights, social justice, and the empowerment of marginalized communities. “Message to the People” remains a timeless testament to Marcus Garvey’s commitment to uplifting and mobilizing African diaspora communities, making it essential reading for those interested in the history of the African diaspora and the ongoing quest for equality and empowerment.

An Introduction to African Philosophy Jul 02 2023 Organized topically rather than historically, this book provides an excellent introduction to the subject of African Philosophy. Samuel Oluoch Imbo synthesizes the ideas of key African philosophers into an accessible narrative. The author focuses on five central questions: What are the definitions of African philosophy? Is ethno-philosophy really philosophy? What are the dangers of an African philosophy that claims to be ‘unique’? Can African philosophy be done in foreign languages such as English and French? Are there useful ways to make connections between African philosophy, African American philosophy, and women’s studies? By making cross-disciplinary and transnational connections, Imbo stakes out an important place for African philosophy. Imbo’s book is an invaluable introduction to this dynamic and growing area of study.

African Philosophy and the Epistemic Marginalization of Women May 27 2020 This book examines the underexplored notion of epistemic marginalization of women in the African intellectual place. Women’s issues are still very much neglected by governments, corporate bodies and academics in sub-Saharan Africa. The entrenched traditional world-views which privilege men over women make it difficult for the modern day challenges posed by the neglect of the feminine epistemic perspective, to become obvious. Contributors address these issues from both theoretical and practical perspectives, demonstrating what philosophy could do to ameliorate the epistemic marginalization of women, as well as ways in which African philosophy exacerbates this marginalization. Philosophy is supposed to teach us how to lead the good life in all its ramifications; why is it failing in this duty in Africa where the issue of women’s epistemic vision is concerned? The chapters raise feminist agitations to a new level; beginning from the regular campaigns for various women’s rights and reaching a climax in an epistemic struggle in which the knowledge-controlling power to create, acquire, evaluate, regulate and disseminate is proposed as the last frontier of feminism.

An Introduction to African Philosophy Jul 30 2020 An invaluable introduction to this dynamic and growing area of study, Imbo’s book synthesizes the ideas of key African philosophers into an accessible narrative. By making cross-disciplinary and transnational connections, Imbo stakes out an important place for African philosophy. Visit our website for sample chapters!

Foundations of African Philosophy Aug 11 2021 The Professor of Philosophy at the University of Ibadan addresses the controversial question as to whether or not there is something distinctive which can be described as African philosophy. He goes beyond this and lays out a foundation for an emerging indigenous African philosophy. Based on his belief that a modern African philosophical tradition can be nourished within the context of African culture, history and experience, he conducts a philosophical analysis of the conceptual implications of major issues, beliefs and thought systems that are particular to Africa. His thesis illustrates the need for a new orientation of thinking amongst African scholars, both those in search of an African philosophical tradition and those in search of a new order.

A Companion to African Philosophy Oct 25 2022 This volume of newly commissioned essays provides comprehensive coverage of African philosophy, ranging across disciplines and throughout the ages. Offers a distinctive historical treatment of African philosophy. Covers all the main branches of philosophy as addressed in the African tradition. Includes accounts of pre-colonial African philosophy and contemporary political thought.

Ka Osi S’ Onye: African Philosophy in the Postmodern Era Aug 23 2022 This collection is about composing thought at the level of modernism and decomposing it at the postmodern level where many cocks might crow with African philosophy as a focal point. It has two parts: part one is titled ‘The Journey of Reason in African Philosophy’, and part two is titled ‘African Philosophy and Postmodern Thinking’. There are seven chapters in both parts. Five of the essays are reprinted here as important selections while nine are completely new essays commissioned for this book. As their titles suggest, in part one, African philosophy is unfolded in the manifestation of reason as embedded in modern thought while in part two, it draws the effect of reason as implicated in the postmodern orientation. While part one strikes at what V. Y. Mudimbe calls the “colonising structure” or the Greco-European logo-phallo-euro-centricism in thought, part two bashes the excesses of modernism and partly valorises postmodernism. In some chapters, modernism is presented as an intellectual version of communalism characterised by the cliché: ‘our people say’. Our thinking is that the voice of reason is not the voice of the people but the voice of an individual. The idea of this book is to open new vistas for the discipline of African philosophy. African philosophy is thus presented as a disagreement discourse. Without rivalry of thoughts, Africa will settle for far less. This gives postmodernism an important place, perhaps deservedly more important than history of philosophy allocates to it. It is that philosophical moment that says ‘philosophers must cease speaking like gods in their hegemonic cultural shrines and begin to converse across borders with one another’. In this conversation, the goal for African philosophers must not be to find final answers but to sustain the conversation which alone can extend human reason to its furthest reaches.

A Short History of African Philosophy, Second Edition Nov 13 2021 A Short History of African Philosophy discusses major ideas, figures, and schools of thought in philosophy in the African context. While drawing out critical issues in the formation of African philosophy, Barry Hallen focuses on recent scholarship and relevant debates that have made African philosophy critical to understanding the rich and complex cultural heritage of the continent. This revised edition expands the historical perspective, takes account of recent discoveries and new canonical figures, highlights new discussions about gender as a cultural and philosophical phenomenon, clarifies issues regarding indigenous cultures and human rights, and builds on the notion that African philosophy shares methods and concerns of philosophy worldwide. This short reference is an essential resource for students, scholars, and general readers.

African Philosophy Sep 23 2022

The Palgrave Handbook of African Philosophy Nov 25 2022 This handbook investigates the current state and future possibilities of African Philosophy, as a discipline and as a practice, vis-à-vis the challenge of African development and Africa’s place in a globalized, neoliberal capitalist economy. The volume offers a comprehensive survey of the philosophical enterprise in Africa, especially with reference to current discourses, arguments and new issues—feminism and gender, terrorism and fundamentalism, sexuality, development, identity, pedagogy and multidisciplinary, etc.—that are significant for understanding how Africa can resume its arrested march towards decolonization and liberation.

Philosophy and African Development Dec 03 2020 Philosophy and African Development: Theory and Practice appraises development in a holistic manner. It goes beyond the usual measurement in terms of economic achievement and widens the scope to include the impact that history of ideas, political theory, sociology, social and political philosophy, and political economy have had on development in Africa. It is a departure from the traditional treatment of development by economists who point towards the so-called time-tested assertions and recommendations for ‘sustainable development’, but which are yet bring about significant change in the economies of the so-called ‘developing’ societies. It is on account of the failures of the economic development theory, with its tepid prescriptions for ‘sustainable development’ and ‘poverty reduction’ that theories of development have now been expanded from mere economic analysis to include considerations of history, sociology, political economy and anthropology, as could be discovered in this book. Most of the contributions in this book have been prepared by philosophers across Africa and the United States who implicitly practise their discipline as one whose most effective modern function would be to appraise the human experience in all its dimensions from the standpoints of modern social and natural sciences, all disciplinary offspring of philosophy itself. With chapters ranging from issues of modernity and religious interpretations, the human right to development, the idea of ‘African time’, the primacy of mental decolonisation, and the type of education we are offering in Africa today and as a tool for development, to development planning, science, technology and globalisation, as well as issues of post coloniality among others, the tenor of the contributions is not only proportional, but also engaged in the meta-analysis of the theories on which the concept of development is founded and practised. This book is strongly recommended as a useful text in the hands of scholars, researchers and students of development studies. It approaches the important issue of African development from the broad perspective of the social sciences in general, and buttresses this with the keen analytical approach of its contributors.

Disciplines of African Philosophy Aug 30 2020 For several decades, African philosophers have debated on the history, nature, and methodology of African philosophy, among others; however, this piece takes a different turn. It reflects on the disciplines of African philosophy. It is a work of twelve chapters and focuses on the major disciplines of African philosophy. This piece is a response to the recurrent question in the class of African philosophy: What are the disciplines of African Philosophy?

The Method and Principles of Complementary Reflection in and Beyond African Philosophy Dec 15 2021 Questions relating to types of philosophical trends within African philosophy can be very decisive for any idea of African philosophy. In this strikingly novel approach to African Philosophy, the author explores a complementary philosophical trend that goes back to those he calls anonymous traditional African philosophers. Based on their thoughts, he articulates a distinctive variant of the principles, method and imperative of complementarity (Ibu anyi danda) around which he builds his system. He anchors his reflection on such ambient concepts as the joy of being (jide k’iji), fragmentation, wholeness, and future reference.

Understanding African Philosophy Jun 20 2022 A critical guide to some of the most important issues in modern African philosophy. Topics include the legacy of colonialism, the challenges of post-independence Africa and African oral and written philosophical traditions.

African Philosophy of Education Reconsidered Mar 06 2021 Much of the literature on the African philosophy of education juxtaposes two philosophical strands as mutually exclusive entities; traditional ethnophilosophy on the one hand, and ‘scientific’ African philosophy on the other. While traditional ethnophilosophy is associated with the cultural artefacts, narratives, folklore and music of Africa’s people, ‘scientific’ African philosophy is primarily concerned with the explanations, interpretations and justifications of African thought and practice along the lines of critical and transformative reasoning. These two alternative strands of African philosophy invariably impact understandings of education in different ways: education constituted by cultural action is perceived to be mutually independent from education constituted by reasoned action. Yusef Waghid argues for an African philosophy of education guided by communitarian, reasonable and culture dependent action in order to bridge the conceptual and practical divide between African ethnophilosophy and ‘scientific’ African philosophy. Unlike those who argue that African philosophy of education cannot exist because it does not invoke reason, or that reasoned African philosophy of education is just not possible, Waghid suggests an African philosophy of education constituted by reasoned, culture-dependent action. This book provides an African philosophy aimed at developing a conception of education that can contribute towards imagination, deliberation, and responsibility - actions that can help to enhance justice in educative relations, both in Africa and throughout the world. This book will be essential reading for researchers and academics in the field of the philosophy of education, especially those wanting to learn from the African tradition.

African Philosophy and the Otherness of Albinism Apr 26 2020 Albinism is one of the foremost disability and public health issues in Africa today. It often makes headlines in local, national and international medias and forms the basis for intense advocacy at all levels. This is primarily due to the harmful representations of persons with albinism deeply entrenched in African traditions. These deeply rooted ideologies about albinism in African thought have largely promoted the continuous discrimination, stigmatization, harming, killing, commodification and violation of the human rights of persons with albinism in African places. How has albinism emerged as a thick concept in African traditions? What are these deeply entrenched ideas about the ontology of albinism in African thought? What epistemic injustice has been done to persons with albinism in Africa places? Why do harmful beliefs about albinism still persist in modern African societies? How does the African communalistic ethic justify the harm done against persons with albinism? What is the duty to, and burden of, care for persons with albinism? What peculiar existential challenges do persons with albinism in general and females with albinism in particular face in African societies and how can they be overcome? What can be learnt from the education philosophy of reconstructionism and genetic engineering in improving the wellbeing of persons with albinism? African Philosophy and the Otherness of Albinism: White Skin, Black Race digs deep into these philosophical questions revealing fascinating but latent aspects of how albinism is understood in African places as a necessary step to take in improving the wellbeing and integrity of persons with albinism in Africa today. This book will be of interest to scholars and students of African philosophy, sociology, African studies and disability studies.

A Discourse on African Philosophy Oct 13 2021 This book explores the influence of ubuntu on South Africa’s post-apartheid transitional justice mechanism, the Truth and Reconciliation Commission (TRC), and—in contrast to ethnophilosophy—takes differences, historical developments, and social contexts seriously.

African Philosophical Illuminations May 08 2021 The illumination of African philosophy offered in this volume leads to the illumination of philosophy in general. Illuminating arises as an essential task of philosophy, whether African or not. What is illuminated is not already there, but is constituted at the moment of illumination. This book invites the reader to participate in the illuminating work of philosophy and necessarily, thereby, to contribute to his or her own self-constituting self-illumination.

Although the focus is on African philosophy, the book also bridges the gap between African philosophy and other branches. Today more than ever, a bridging philosophy is called for, and this book helps to meet that need. This book poses philosophical questions such as who is an African and what Africa is, and seeks philosophical answers. In doing so, it contributes to the ongoing discourse on African philosophy. It addresses such issues as the African grounding of philosophy, the difference between African and Black philosophy, the African body, African art as expressed in and by Chiwara, the plight of African trees as the plight of Africans, and the symbolic meaning of Robben Island.

African Philosophy Jun 28 2020 A collection of historical and contemporary writings that chronicle the development of the African critical response to attempts to ascribe a peculiar nature to the African character, and the debate in contemporary African philosophy on issues such as magic, witchcraft, aesthetics, and morality. Other topics include contemporary thought in French speaking Africa, and African traditional thought and Western science. Each selection is preceded by a synopsis. No index.

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Consolationism and Comparative African Philosophy Jul 22 2022 In a major challenge to African philosophy, this book demonstrates the importance of the universalisation question for every committed African philosopher. Rooted in Africa’s colonial legacy, the universalisation question challenges the African thinker to show how authentically African philosophical concepts and phenomena can be universally applicable in a globalising world. In this highly original book, the author inserts the philosophy of consolationism into African philosophical discourse, constructing a unique philosophical system that is at once African and universally relevant. The book engages major African and Western philosophers of diverse ideological leanings in a compelling dialogue that announces the future of world philosophy as one of interculturality, in which a common philosophical horizon is forged out of the cultural diversities of the world for the edification of humanity in a continually changing world. This book will be an important read for researchers in the fields of African Studies, intercultural philosophy, philosophy of mind, and existentialism.

The African Philosophy Reader Jun 01 2023 Divided into eight sections, each with introductory essays, the selections offer rich and detailed insights into a diverse multinational philosophical landscape. Revealed in this pathbreaking work is the way in which traditional philosophical issues related to ethics, metaphysics, and epistemology, for instance, take on specific forms in Africa’s postcolonial struggles. Much of its moral, political, and social philosophy is concerned with the turbulent processes of embracing modern identities while protecting ancient cultures.

In Praise of African Philosophy Apr 06 2021

Meaning and Truth in African Philosophy Nov 01 2020 This book offers a new way of doing African philosophy by building on an analysis of the way people talk. The author bases his investigation on the belief that traditional African philosophy is hidden in expressions used in ordinary language. As a result, he argues that people are engaging in a philosophical activity when they use expressions such as taboos, proverbs, idioms, riddles, and metaphors. The analysis investigates proverbs using the ordinary language approach and Speech Act theory. Next, the author looks at taboos using counterfactual logic, which studies the meaning of taboo expressions by departing from a consideration of their structure and use. He argues that the study of these figurative expressions using the counterfactual framework offers a particular understanding of African philosophy and belief systems. The study also investigates issues of meaning and rationality departing from a study on riddles, explores conceptual metaphors used in conceptualizing the notion of politics in modern African political thought, and examines language and marginalization of women and people with disabilities. The book differs from other works in African philosophy in the sense that it does not claim that Africans have a philosophy as is commonly done in most studies. Rather, it reflects and unfolds philosophical elements in ordinary language use. The book also builds African Conception of beauty and truth through the study of language.

African Philosophy as Cultural Inquiry Jan 04 2021 This book assesses the direction and impact of African philosophy as well as its future role. What is the intellectual, social, cultural, and political territory of African philosophy? What directions will African philosophy take in the future? What problems will it face? In 10 probing essays by distinguished African, European, and American scholars, African Philosophy as Cultural Inquiry examines the role of African philosophy at the opening of the new millennium. Here philosophy cuts across disciplinary boundaries to embrace ideas taken from history, literary studies, anthropology, and art. Addressing topics such as the progress of philosophical discourse, knowledge and modes of thought, the relevance of philosophy for cultures that are still largely based on traditional values, and the meaning of philosophy to cultures and individuals in the process of modernization, this volume presents today’s best thinking about the concerns and practices that constitute

African experience. New views about personhood, freedom, responsibility, progress, development, the role of the state, and life in civil society emerge from these broad-based considerations of the crisis of the postcolonial African state. In a lively fashion this diverse book shows how philosophical questions can be applied to interpretations of culture and reveals the multifaceted nature of philosophical discourse in the multiple and variable settings that exist in contemporary Africa.

The Substance of African Philosophy Aug 03 2023

Understanding the Problems of African Philosophy Apr 30 2023

Philosophy and an African Culture Apr 18 2022 What can philosophy contribute to African culture? What can it draw from it? Could there be a truly African philosophy that goes beyond traditional folk thought? Kwasi Wiredu tries in these essays to define and demonstrate a role for contemporary African philosophers which is distinctive but by no means parochial. He shows how they can assimilate the advances of analytical philosophy and apply them to the general social and intellectual changes associated with 'modernisation' and the transition to new national identities. But we see too how they can exploit traditional resources and test the assumptions of Western philosophy against the intimations of their own language and culture. The volume as a whole presents some of the best non-technical work of a distinguished African philosopher, of importance equally to professional philosophers and to those with a more general interest in contemporary African thought and culture.

An Essay on African Philosophical Thought Mar 18 2022 In this sustained and nuanced attempt to define a genuinely African philosophy, Kwame Gyekye rejects the idea that an African philosophy consists simply of the work of Africans writing on philosophy. It must, Gyekye argues, arise from African thought itself, relate to the culture out of which it grows, and provide the possibility of a continuation of a philosophy linked to culture. Offering a philosophical clarification and theology, and ethics of the Akan of Ghana, Gyekye argues that critical analyses of specific traditional African modes of thought are necessary to develop a distinctively African philosophy as well as cultural values in the modern world. --

African Philosophy and Thought Systems Jan 28 2023 The once acrimonious debate on the existence of African philosophy has come of age, yet the need to cultivate a culture of belonging is more demanding now than ever before in many African societies. The gargantuan indelible energised chicanery waves of neo-colonialism and globalisation and their sweeping effect on Africa demand more concerted action and solutions than cul-de-sac discourses and magical realism. It is in view of this realisation that this book was born. This is a vital text for understanding contextual historical trends in the development of African philosophic ideas on the continent and how Africans could possibly navigate the turbulent catadromous waters, tangled webs and chasms of destruction, and chagrin of struggles that have engrossed Africa since the dawn of slavery and colonial projects on the continent. The book aims to generate more insights and influence national, continental, and global debates in the field of philosophy. It is accessible and handy to a wider range of readers, ranging from educators and students of African philosophy, anthropology, African studies, cultural studies, and all those concerned with the further development of African philosophy and thought systems on the African continent.

The Hermeneutics of African Philosophy Dec 27 2022 Hermeneutics is a crucial but neglected perspective in African philosophy. Here, Tsenay Serequeberhan engages post-colonial African literature and the ideas of the African liberation struggle with critically-used insights from the European philosophical tradition. Continuing the work of Theophilus Okere and Okonda Okolo, this book attempts to overcome the debate between ethnophilosophy and professional philosophy, demonstrating that the promise of African philosophy lies with the critical development of the African hermeneutical perspective.

African Philosophy Oct 01 2020 In this seminal exploration of the nature and future of African philosophy, Paulin J. Hountondji attacks a myth popularized by ethnophilosophers such as Placide Temples and Alexis Kagame that there is an indigenous, collective African philosophy, separate and distinct from the Western philosophical tradition. Hountondji contends that ideological manifestations of this view that stress the uniqueness of the African experience are protonationalist reactions against colonialism conducted, paradoxically, in the terms of colonialist discourse.

African Religions & Philosophy Feb 26 2023 "African Religions and Philosophy" is a systematic study of the attitudes of mind and belief that have evolved in the many societies of Africa. In this second edition, Dr Mbiti has updated his material to include the involvement of women in religion, and the potential unity to be found in what was once thought to be a mass of quite separate religions. Mbiti adds a new dimension to the understanding of the history, thinking, and life throughout the African continent. Religion is approached from an African point of view but is as accessible to readers who belong to non-African societies as it is to those who have grown up in African nations. Since its first publication, this book has become acknowledged as the standard work in the field of study, and it is essential reading for anyone concerned with African religion, history, philosophy, anthropology or general African studies.

Development and African Philosophy Feb 02 2021 Development and African Philosophy explores the basis for rationalization of African social and political economy of development. It examines the theories, and Western logic of development, practically exemplified in the colonial ideology; hence it puts into perspective the developmental imperatives of Europe in Africa. Going beyond the logic of colonialism and an appeal to it by African leaders to hide their incompetence in leading their people, this book offers a broader view of development within the spectrum of philosophy. By using the conceptual tools of right, communion, covenant and initiative-democracy, it lays the foundation for a theoretical reconstruction of the African social and political economy by claiming that a philosophy of right and covenant can offer a key to economic and leadership problems in the management of peoples, resources and economies. "Congratulations again on a great work...A good and...useful thesis." --Mons Bernard A Prince, Rome, Italy. "Development and African Philosophy is a very provocative venture. After reading the work, several thoughts come to mind. It is no longer sufficient to view Philosophy and philosophical thoughts outside the realm of pressing needs of society. Dr Njoku's careful trace of the role of the concept of development in the history of Philosophy and there from attempt to create a new understanding of the concept of development suitable to Africa and African situation are a genial loop...Dr Njoku's covenanted leadership and authority model could perhaps become the breakthrough for new understanding of democracy in African politics. It will surely need the test of time for credibility." --Dr. M. I. Nwoko, Catholic University of Applied Science Köln, Germany

Polyrhythmicity Feb 14 2022 The modern works on African philosophy have not been integrated and fully connected to Africa's antiquity in order to provide a foundational unity for further intellectual refinement. The philosophical dimensions of humanism, Nkrumah's concept of categorial conversion, African concepts of duality, polarity, unity, continual creation and democratic ideals must be shown their African-centered origins. In considering African philosophy, there arise conceptual and logical gaps that require the development of fundamental cognitive unity from the available data with judicious interpretation and restructuring in order to define the parameters of African philosophical unity that will allow these gaps to be closed for intellectual continuity. This monograph is devoted to the establishment of the foundations for the development of Africa's intellectual continuity and cognitive unity from antiquity to the present. Its main premise is that there is African philosophy with its own method of reasoning, analysis and synthesis. The monograph initiates self-contained philosophical foundations for African intellectual unity that is required to support African cultural unity, African personality, African essence and humanism needed for the creation of Greater Africa that is implied by African Union. These philosophical foundations, it is argued, formed the thinking system for Africa's social construct, law, economics, politics and governance of empires, kingdoms and social units that have come to pass. These philosophical foundations constitute the thinking system that must guide current and future Africa's socioeconomic dynamics. The monograph discusses also Africa's contributions to the global intellectual heritage by showing the relationships among foundations of African philosophical tradition and other philosophical systems that lead to rediviva Africana. It presents the principles of cognitive unity and continuity on the held position that without clearly developed Africa's philosophical foundations from its antiquity providing intellectual unity and cognitive continuity complete emancipation of Africa will be a mere mimicking of intellectual faults of other nations and philosophical systems. The research by African scholars and others on specific philosophical thoughts from different areas of Africa is useful materials that must be integrated into cognitive unity by accepting those that fit and rejecting those that do not fit by a defined logical process. Mindful of this, a case is thus made in this monograph for African cognitive unity and supporting reasoning methods. The system of ideas and perceptive interpretations of relevant data is, here, referred to as Africentricity, and its philosophical foundations that project thought as polyrhythmicity while the study of logic of reasoning about methodological and epistemic problems of polyrhythmicity and Africentricity is referred to as polyrhythmics. On practical level these philosophical foundations are shown to support the conceptual basis of Nguzo Saba (the Seven Principles of Kwanzaa). The monograph would be of interest to philosophers in general, professionals, researchers and students engaged in African philosophy, African studies, Black studies, socio-political philosophy and those interested in knowing the thinking system on the basis of which African essence arises and African social formations were constructed and governed from antiquity.

Method, Substance, and the Future of African Philosophy Jan 16 2022 This book takes stock of the strides made to date in African philosophy. Authors focus on four important aspects of African philosophy: the history, methodological debates, substantive issues in the field, and direction for the future. By collating this anthology, Edwin E. Etieyibo excavates both current and primordial knowledge in African philosophy, enhancing the development of this growing field.

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