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The Kashmir issue has been a subject of international attention ever since the subcontinent was partitioned in 1947. The clash between India and Pakistan over the coveted territory led to the emergence of Indian-administered and Pakistan-administered areas. While the social and political conditions in the former have been widely discussed, even among Kashmir experts there is little knowledge of Pakistan-administered Jammu & Kashmir (PAJK), particularly its political, cultural and social aspects. Luv Puri analyses the crucial pre-independence social and political processes which resulted in polarisation within the state and the violence that wracked the region during Partition. He tracks the effect of those events on Pakistan's Punjab province and the ensuing impact on Pakistan's position on the Jammu & Kashmir issue, and the many transformations in the pro-independence struggle from its inception to the present day. In this MPhil thesis, I accumulate and analyse all relevant information available about History and archaeology of Azad Jammu and Kashmir from literary sources. The aim is to construct a historical sketch of Azad Jammu and Kashmir combined with a literary survey of the archaeological heritage of Azad Jammu and Kashmir. Azad Jammu and Kashmir comprises mostly of ancient Karnaha, Darvabhisara and Daardah; the regions make up the northwestern, western and southwestern outer hills of Kashmir. They are surrounded by Takshasila (Taxila) from south-west, Urasha or Urasa (Hazara) from west and north-west, Darda (Dard land) from north, the Vale of Kashmir from east and Takka Desa (Central Punjab), Gorjara (Gujrat) and Sakala or Shalakotta (Sialkot) from south and south-east respectively. No written history of the area exists before the Sikh Period. What little we know is either through historical accounts known as Rjataranginis written in Kashmir Valley or through lines or two here and there in travel accounts or historical texts. The present research is the first attempt to outline and analyse the history of Azad Jammu and Kashmir and to catalogue its archaeological heritage. Azad Jammu and Kashmir (also known as "Free Kashmir") is the southernmost political entity within the Pakistani-administered part of the former princely state of Jammu and Kashmir. Christopher Snedden offers a rare history of the territory's largely forgotten people and the conflict that continues to define their status within the nation. He contends that in October 1947, pro-Pakistan Muslims in southwestern Jammu and Kashmir initiated the Kashmir dispute, not Pashtun tribesmen invading from Pakistan, which is India's official narrative. Later named Azad Kashmiris, these people, Snedden argues,

are legitimate stakeholders in this conflict and have very much inherited its legacy. Snedden critically reexamines Azad Kashmir's administrative structures, economic and political systems, and subordinate relationship with Pakistan, particularly in the years following the Kashmir dispute. Azad Kashmiris believed their administration was the only legitimate government in the region, and they expected to rule Jammu and Kashmir after its reunification by the United Nations. However, contrary to expectations, Azad Kashmir effectively, if not legally, became a (dependent) part of Pakistan. Long disenchanted with Islamabad, some Azad Kashmiris now favor independence for Jammu and Kashmir and hope to prosper without help from their neighbors. In his conclusion, Snedden assesses different ways to resolve Azad Kashmir's international status and the outstanding claims of the Kashmir dispute. Examines the strategic and historical circumstances surrounding the British creation and handing over of the Princely State of Jammu and Kashmir, the Maharaja's accession to India, and the unintended consequences of these actions. The Well Researched Papers By The Institute For Defence Studies And Analyses Put Together In The Book Focus On Various Aspects Of Pakistan Occupied Kashmir (Pok), Its History, Its Problem And Present Situation. Azad Jammu & Kashmir: Polity, Politics, and Power-Sharing explores the opportunities and pitfalls of establishing democracy and legitimate governance in territories with disputed status, especially where governance systems are fragile and the process of democratization is hindered due to socio-political fault-lines. Apart from probing the decolonisation process in the Indian subcontinent and its subsequent implications, the analyses in this study, adds clarity to our understanding of the status and sovereignty of Azad Jammu & Kashmir (AJK) by using a historical and constitutional perspective; for this purpose, it investigates political and constitutional evolution since 1947. It examines contemporary power-sharing theories and alternatives for the establishment of an autonomous governance structure in order to proceed towards meaningful conflict-management and hence a stable democracy in deeply divided societies, with particular focus on AJK. Javaid Hayat has identified innovative pathways amongst nexuses of sovereignty, autonomy, and democratic governance and has persuasively argued for an alternative model through recognition of internal right to self-determination for building veritable autonomous democratic governance structure in the disputed territory of AJK until an opportunity presents itself for an external right to self-determination as provided to the people of the erstwhile state of J&K, which was promised by the UN and agreed to, by both India and Pakistan. The Azad Jammu and Kashmir (AJK) environmental profiling project has been completed aiming at the healthy environment for the citizens of AJK. The Environmental Protection Agency of AJK has been providing the logistical support and mobility etc. throughout the sampling period. The present study has a very strong focus on "Indoor Air Quality Monitoring". The monitoring has been performed at the selected locations of Muzaffarabad, Mirpur and Bhimber in residential, commercial and industrial areas for ambient air. Indoor air quality has been measured in schools, houses, hospitals and industrial units of different locations of Muzaffarabad, Mirpur and Bhimber. The present investigation was carried out on autumn olive (*Elaeagnus umbellata*), a medicinal shrub. Populations were taken from Drake, Trar, Trar-Poth, Chotagala, Hussain Kot, Chak, Khaigala, Shamsabad, Pothi and Mutialmaira, of District Poonch Azad Kashmir. The comparisons were based on genetical and biochemical analysis. The data for morphological traits were analysed statistically. The mean values for each trait were used to run Single Factor analysis. *Elaeagnus umbellata* is a member of *Elaeagnaceae* family and is also called cardinal olive or autumn olive. It is native to China, India, Pakistan, Korea and Japan and was introduced to United States in 1930. It is found commonly at altitudes ranging from 1200 to 2100 m. It is common specially on dry and exposed places on hills. It does very well on infertile soil because its root nodules house nitrogen-fixing actinomycetes. It is an ideal plant for preventing soil erosion and land reclamation and grows well under drought conditions and variable soil pH ranging from 5.5 to 8.0. The plant is also important as fuel wood, fencing, fodder, basket making and for the purpose of shelterbelts. Focusing on Pakistan-occupied Kashmir, specifically the Northern Areas and Azad Jammu, this exploration discusses three major impacts on the

area's future development: the 2005 earthquake, the post-9/11 surge in jihad activities, and sectarian violence in Gilgit and Baltistan. The arguments investigate what these three recent occurrences mean to the area's national security, international presence and reputation, and human rights. The essays feature sample plans, guidelines, and protocols for optimal deployment and expansion of the community-based resources necessary for constructive progression. The book fulfillss a need to have a fresh look at the hitherto neglected aspects of Kashmir conflict viz. the developments in Kashmir across LOC. Pakistan s policy towards POK is characterized by not only ambiguity and contradiction but also domination and exploitation. Its claim to support Kashmir s right to self-determination is contrasted by the ideology of POK s accession. Any final solution of Kashmir imbroglio must take into account the realities across the line of control. Pakistan Occupied Kashmir: The Untold Truth' is a book about the territory of Jammu & Kashmir under Pakistani occupation. The region has been split up into two administrative units: Gilgit-Baltistan and Mirpur-Muzaffarabad, officially termed by Pakistanis as the 'Northern Areas, and 'Azad Kashmir' respectively. The media has constantly focussed on the Kashmir Valley, while the POK has remained neglected. Ignorance about the region borders on apathy. Even the circumstances under which the territory was occupied and the manner in which it was annexed by Pakistan have not been investigated by the scholars in requisite detail. The book traces the circumstances surrounding Pakistan's occupation of the territory, its current legal status, the growing popular discontentment and much more about POK's inside truth. Published in Collaboration with Institute for Defence Studies & Analyses (IDSA)

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